

## COUNTY MEDAL REQUIREMENTS

1. It is recommended that the applicant be between the age of 12 and 14 years of age by January 1<sup>st</sup> if you began the program at age 9. Otherwise it is recommended that you be in your 3<sup>rd</sup> to 5<sup>th</sup> year in the program.
2. Members **must be currently and previously enrolled** in the project area or related area. You may contact the MSU Extension 4-H staff to verify if you did enroll in the project area in which you are applying. Don't assume, verify.
3. The application form **must be completed by the member themselves**, either handwritten or typed. Any evidence of parent involvement will be grounds for disqualification.
4. The due date will be **December 1st**
5. Member must fill out one application for each project or related area in which they are applying for a medal.
6. Member may only be awarded two medals per year and only once in a specific project area for the duration of their 4-H career, but are not limited to the number of project areas they apply for.

### Medal Areas:

Achievement	<b>Entomology</b> (Insect and Bees)	<b>Photography</b>
Aerospace	<b>Environmental &amp; Outdoor Ed</b>	<b>Plant Science</b>
Agriculture	<b>Fine Arts/Visual Arts</b> (drawing, painting, printing & Sculpting)	<b>Poultry</b>
<b>Beef</b>	<b>Folkpatterns</b>	Public Speaking
<b>Cats</b>	<b>Foods and Nutrition</b>	<b>Rabbits</b>
Child Care & Development	Forestry	Safety
<b>Citizenship</b>	<b>Global &amp; Cultural Heritage</b>	<b>Science &amp; Technology</b> (including computers, electrical, small engines, automotive, tractors, etc.)
<b>Clothing &amp; Textiles</b> (including Style Review)	<b>Goats</b>	<b>Sheep</b>
<b>Communication</b>	<b>Healthy Lifestyles</b>	<b>Shooting Sports</b>
<b>Community Service</b>	<b>Horse</b>	<b>Swine</b>
<b>Companion Animals</b> (cat, pocket pets, fish, reptiles, etc.)	Hobbies/Collections	<b>Veterinary Science</b>
<b>Consumer &amp; Family Science</b>	<b>Horticulture/Crops</b> (Gardening)	Wildlife & Fishery
<b>Dairy Cattle</b>	<b>Leadership</b>	Wood Science
<b>Dogs</b>	<b>Leisure Education</b>	
	<b>Llamas</b>	
	<b>Performing Arts</b>	

**\* Bolded selections are areas that are offered with the State Awards Program**  
**There have been changes made to the State Awards Program in regards to project areas.**  
**See State Awards guidelines for current information when available.**